District VI Baseball<br>Dr. David A. Crumrine, Chairman<br>Central High School<br>718 Central High Road, Martinsburg, PA 16662<br>Phone (814) 793-2111 or FAX (814) 793-4942



| TO: | High School Principals |  |
| :--- | :--- | :--- |
| FR: April 17, 2018 |  |  |
| RE: | David Crumrine, Baseball Chairman |  |
|  | PIAA District VI Baseball Tournament |  |
| Chairman's |  |  |
| Schoolephone Numbers: | 7:00 AM to 3:00 PM |  |
| Home | 6:00 PM to 10:00 PM | (814) 793-2111 |
| FAX |  | (814) 224-5389 |
| E-mail |  | dcrumrine@ 9 springcovesd.org |

Tournament Director-Chuck Gojmerac
Cell Phone: $\quad 814-241-2626$
E-Mail: chuck@mcmp.org

## A. GENERAL

District VI will conduct an open, single elimination tournament for Class 1A thru 6A teams.
The Champion and runner-up of the $1 \mathrm{~A}, 2 \mathrm{~A}$ and 3 A classes will represent District VI in the state playoffs this year. Classes 4A,5A and 6A comprise a sub-regional in which the champion will garner the state playoff slot.

In Class 4A, District V teams Bedford and Somerset will compete in the District VI tournament.
In Class 5A, the District VI/VIII Champion will host the District IX/X Champion in a sub-regional.
In Class 6A, the District VI Champion will travel to the District X sub-regional site.
B. ENTRY

Each school desiring to enter the playoffs is responsible to:

1. Calculate their Power Rating after their game on Tuesday, May 8, 2016 for $1 \mathrm{~A}-4 \mathrm{~A}$ schools. Calculate their Power rating after their game on Tuesday, May 15 for $5 \mathrm{~A}-6 \mathrm{~A}$ schools.
2. Email (preferred method) or fax the Baseball Entry/Power Rating form by:

Wednesday by 10am on May 9 for Class 1A, 2A, 3A \& 4A.
Wednesday by 10am on May 16 for Class 5A \& 6A.
3. Schools submitting their Entry Form and Power Rating after that date and time will not be entered in the playoffs.

## Entry forms should be sent to Chuck Gojmerac at chuck@mcmp.org

## C. ENTRY FEE

A school, which has entered the playoffs, shall mail the $\$ 100$ entry fee payable to PIAA District VI to the Baseball Chairman on/or before Friday, May 11, 2018 along with the Entry Fee Form.
D. SEEDING

1. Power rating - Four (4) points are received for each victory.
2. Bonus points are awarded for defeating

$$
\begin{array}{ll}
\text { Class 1A team- one point } & \text { Class 4A team }- \text { four points } \\
\text { Class 2A team - two points } & \text { Class 5A team }- \text { five points } \\
\text { Class 3A team - three points } & \text { Class 6A team }- \text { six points }
\end{array}
$$

Two additional points are awarded for a victory over a team with a winning percentage of .700 or higher on the date applications are due.

It is the responsibility of the team claiming classification points from teams outside of Pennsylvania to provide the Baseball Chairman or Tournament Director either:
a. Male 2017-18 enrollment number on school letterhead signed by opposing AD or Principal.
b. Email confirmation of male 2017-18 enrollment from opposing AD or Principal.

It is the responsibility of the team claiming bonus points from teams outside of District 6 to provide the Baseball Chairman or Tournament Director either:
a. School record on school letterhead signed by opposing AD.
b. Email confirmation of team record from opposing AD.

Total points earned would be divided by the number of games played at the deadline date to determine the rating to be used for seeding. Schools with identical Power Ratings will be seeded by head to head games, then by game percentage won, then by a coin flip.

## E. PLAYING FIELD

Games, except the finals, which are scheduled for People's Natural Gas Field (Blair County Ball Park), will be played on the baseball field of the opponent that has the higher Power Rating.

## F. HOME TEAM

The team with the higher Power Rating shall be the home team and host the game.

## G. BRACKETS AND PLAYING DATES

Brackets will be emailed to each school entering the playoffs on or before May $14^{\text {th }}$. Playing dates are:
Play dates for all classes:

| Friday, May $11^{\text {th }}$ | (round of 16) |
| :--- | :--- |
| Tuesday, May $15^{\text {th }}$ | (Quarterfinals) |
| Friday, May $18^{\text {th }}$ | (Semi-finals) |
| Wednesday, May $23^{\text {rd }}$ | (Finals) |
| Thursday, May $24^{\text {th }}$ | (Finals) |

It is the intent of the District 6 Committee to follow this schedule, but we understand that weather and other factors such as conflicting dates with the softball tournament MAY necessitate flexibility.

## H. GAME TIME

The time schedule is as follows. Schedule days and times are subject to change.

## School Fields

| Higher Power Rating | $2: 50-3: 20$ |
| :--- | :--- |
| Lower Power Rating | $3: 20-3: 50$ |
| Game | $4: 00$ |

PNG Field
Higher Power Rating Lower Power Rating Game

4:00

| $\mathbf{1} \mathbf{p m}$ games | $\mathbf{4} \mathbf{~ p m}$ games |  | $\mathbf{7} \mathbf{~ p m}$ games |
| :--- | :--- | :--- | :--- |
| $1: 20-1: 35$ | $3: 20-3: 35$ |  | $6: 20-6: 35$ |
| $1: 35-1: 50$ | $3: 35-3: 50$ | $6: 35-6: 50$ |  |
| $1: 00 \mathrm{pm}$ | $4: 00 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ |  |

Note: Infield practice times are listed above...NO SPIKES may be worn in the infield during this time. Batting practice will be in indoor cages. District 6 reserves the right to change game times, dates and location due to weather, field availability and school end-of-year schedule issues.

## I. POSTPONED GAME

A game, which is postponed, shall be played the next day - except on a Sunday. The only exception will be if a school has Graduation or another event approved by the Baseball Chairman.

## J. RESPONSIBILITIES

1. The school with the higher Power Rating will provide a game manager, the playing field (except for final game), at least six (6) new baseballs, ball chasers, and the official scorekeeper. NOTE: The District VI Committee will provide the baseballs for the championship games.
2. District VI will hire and pay the umpires. Three umpires will be assigned for all play-off games except the Championship game, which will have four umpires.
3. District VI will award a trophy and 25 individual plaque awards to the champion of each classification.
4. District VI will secure and pay rental fees for Peoples' Natural Gas Field.
5. The home team Athletic Director, Game manager or Head Coach will report the game score to the Tournament Director the day of the game. Call or text 814-241-2626.
6. Schools will keep their local media informed.
7. Except for the final game, the host school will make the following phone calls when a game has to be postponed.
(A) Opponents; (B) Umpire contact Person; (C) Chairman; (D) News Media

## K. ADMISSION PRICES

No admission is charged for games except for the final game. Student tickets are $\$ 3$ and adult tickets are $\$ 6$.

